| Date         | COURT ACTION, ORDERS, ENTRIES  |  |  |  |  |  |  |  |  |  |  |
|--------------|--|--|--|--|--|--|--|--|--|--|--|
| P            | ea: Guilty Not Guilty No Contest   |  |  |  |  |  |  |  |  |  |  |
|              | Finding on No Contest  |  |  |  |  |  |  |  |  |  |  |
|              | Assignment:  |  |  |  |  |  |  |  |  |  |  |
|              | 1.<br>2.   |  |  |  |  |  |  |  |  |  |  |
|              | 3.   |  |  |  |  |  |  |  |  |  |  |
|              | 4  |  |  |  |  |  |  |  |  |  |  |
|              | 5  |  |  |  |  |  |  |  |  |  |  |
|              | 6  |  |  |  |  |  |  |  |  |  |  |
|              | 7<br>8.  |  |  |  |  |  |  |  |  |  |  |
|              | Waiver to Trial Time Filed.  |  |  |  |  |  |  |  |  |  |  |
|              | Request for Pre-Trial Hearing Filed.   |  |  |  |  |  |  |  |  |  |  |
|              | Jury Demand Filed.   |  |  |  |  |  |  |  |  |  |  |
|              | ENTRY - MISDEMEANOR  |  |  |  |  |  |  |  |  |  |  |
|              | \$Bond Forfeited   |  |  |  |  |  |  |  |  |  |  |
|              | Bench Warrant Ordered. Bond Set At \$  |  |  |  |  |  |  |  |  |  |  |
|              | Trial By:  |  |  |  |  |  |  |  |  |  |  |
|              | Defendant having Pleaded or Changed Plea  Guilty Not Guilty and found  No Contest and found The Court therefore imposes the following sentence:  Fine \$ and costs  (\$)  Jail |  |  |  |  |  |  |  |  |  |  |
|              | ENTRY - FELONY   |  |  |  |  |  |  |  |  |  |  |
| <del> </del> | Defendant Having Appeared and Entered:   |  |  |  |  |  |  |  |  |  |  |
|              | □ No Plea □ Not Guilty   |  |  |  |  |  |  |  |  |  |  |
|              | Preliminary Hearing:   |  |  |  |  |  |  |  |  |  |  |
|              |  |  |  |  |  |  |  |  |  |  |  |
|              | <del></del>  |  |  |  |  |  |  |  |  |  |  |
|              |  |  |  |  |  |  |  |  |  |  |  |
|              | ☐ Defendant Indicted by the ☐ The Court Binds Defendant to the   |  |  |  |  |  |  |  |  |  |  |
|              | Clark County Grand Jury.   |  |  |  |  |  |  |  |  |  |  |
|              |  |  |  |  |  |  |  |  |  |  |  |
|              | Judge  |  |  |  |  |  |  |  |  |  |  |
|              | Notice of Appeal Filed   |  |  |  |  |  |  |  |  |  |  |
|              | Attorney:  |  |  |  |  |  |  |  |  |  |  |
|              | Address:   |  |  |  |  |  |  |  |  |  |  |
|              | Telephone No.:   |  |  |  |  |  |  |  |  |  |  |

| 1      | Case No. QUAZ   | 3218         |
|--------|-----------------|--------------|
| (A)    | K COUNTY MUNICI | DAI COUDT    |
| 2 CLAR | OF              | Tail         |
| 7      | SPRINGFIELD, O  | HIO 12/30/24 |

#### THE STATE OF OHIO

VS.

#### JAMESIA MARIE RUFFIN

304 E. Jamestown St.
South Charleston, OH 45368DOB: 6/25/1990

\* \* \* - \* \* - 6867
B/F - 505/100 - BLK/BRO

CHARGE: Burglary

In violation of Section 2911.12(B) of the Ohio Revised Code.

PENALTY:

Fourth Degree Felony
6. 7. 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, or 18 months and/or \$5,000.00 Fine

PENALTY:

Fourth Degree Felony
6. 7. 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, or 18 months and/or \$5,000.00 Fine

Date of Arrest: 12/30/2024 1.27:00AM

Date of Arraignment: 12/30/2024 10:30:00AM

**Bond Posted - Cash - Surety** 

Amount:

#### Criminal Complaint

THE STATE OF OHIO **CLARK COUNTY** 

SS: IN THE CLARK COUNTY MUNICIPAL COURT OF CLARK COUNTY, OHIO

Victim:

50 East Columbia Street Springfield, Ohio 45502 (937) 328-3725

Clark County. Municipal Court

For Court Use Only

#### Defendant:

JAMESIA MARIE RUFFIN 304 E. Jamestown St.

South Charleston, OH 45368-

DOB: June 25, 1990

SSAN: \* \* \* - \* \* - 6867 B/F - 505/100 - BLK/BRO

Criminal Charge

Location of Occurrence:

Court Case# \_\_\_\_ - CR - \_\_\_ -

BCI&I ITN Number:

Law Enforcement Case Number: 24-CCSO00032302

Burglary

#### Complaint By Individual:

Before me, a Notary Public for the State of Ohio, a Peace Officer authorized to administer oaths or Clerk of the Clark County Municipal Court of Springfield, Ohio came DEPUTY ANTHONY REYNOLDS who being duly sworn states that on or about December 30, 2024, one JAMESIA RUFFIN In the Village of South Charleston, County of Clark, State of Ohio did: [recklessly]

by force, stealth, or deception, trespass in a permanent or temporary habitation of any person when any person other than an accomplice of the offender is present or likely to be present.

#### TO WIT:

Defendant, Jamesia Ruffin, did by force, trespass inside the residence of , and the victims family, were present inside the residence.

, when the victim,

In violation of Section 2911.12(B) of the Ohio Revised Code.

PENALTY:

Fourth Degree Felony

6. 7. 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, or 18 months and/or \$5,000.00 Fine

Complainant: Deputy Anthony Reynolds

Sworn to and subscribed before me by the Complainant on December 30, 2024

**Notary Public/Authorized Peace** Officer/Clerk of Court

Court Date: 12/30/2024 10:30:00AM

James Broken

Defendant Placed in Jail

Defendant Copy

□Return Copy

□Extra Copy

| Date       | COURT ACTION, ORDERS, ENTRIES                       |
|------------|---|
|            | P ea: Guilty Not Guilty No Contest                  |
|            | Finding on No Contest                               |
|            | Assignment:   |
|            | 1.  |
|            | 2   |
|            | 3   |
|            | 4   |
|            | 6.  |
|            | 7.  |
|            | 8.  |
|            | Waiver to Trial Time Filed.                         |
|            | Request for Pre-Trial Hearing Filed.                |
|            | Jury Demand Filed.                                  |
|            |   |
|            | ENTRY - MISDEMEANOR                                 |
| <u>-</u> . | \$Bond Forfeited                                    |
|            | Bench Warrant Ordered. Bond Set At \$               |
|            | Trial By:   |
|            | Defendant having Pleaded or Changed Plea            |
|            | ☐ Guilty ☐ Not Guilty and found                     |
|            | No Contest and found                                |
|            | The Court therefore imposes the following sentence: |
|            | Fine \$ and costs                                   |
|            | (\$)  |
|            | Jail  |
|            |   |
|            |   |
| <u></u>    | ENTRY - FELONY                                      |
|            | Defendant Having Appeared and Entered:              |
|            | □ No Plea □ Not Guilty                              |
|            | Preliminary Hearing:                                |
|            |   |
|            |   |
|            | <del></del>   |
|            | ☐ Defendant Indicted by the                         |
|            | ☐ The Court Binds Defendant to the                  |
|            | Clark County Grand Jury.                            |
|            |   |
|            | Judge   |
|            | Notice of Appeal Filed                              |
|            | Attorney:   |
|            | Address:  |
|            | Telephone No.:                                      |
|            |   |

## Case No. 2406A 3218

# CLARK COUNTY MUNICIPAL COURT OF SPRINGFIELD, OHIO

#### THE STATE OF OHIO

VS.

#### JAMESIA MARIE RUFFIN

304 E. Jamestown St.
South Charleston, OH 45368DOB: 6/25/1990

\* \* \* - \* \* - 6867
B/F - 505/100 - BLK/BRO

**CHARGE:** Theft

In violation of Section 2913.02(A)(1) of the Ohio Revised Code.

Fourth Degree Felony
6. 7. 8, 9, 10, Nt. 12, 13, 14, 15, 16, 7, 30 8 months and/or
\$5,000.00 Fine

Date of Arrest: 12/30/2024 1:27:00AM

Date of Arraignment: 12/30/2024 10:30:00AM

**Bond Posted - Cash - Surety** 

Amount:

#### **Criminal Complaint**

THE STATE OF OHIO CLARK COUNTY

SS: IN THE CLARK COUNTY MUNICIPAL COURT OF CLARK COUNTY, OHIO

Clark County Municipal Court 50 East Columbia Street Springfield, Ohio 45502 (937) 328-3725

For Court Use Only

#### Defendant:

JAMESIA MARIE RUFFIN 304 E. Jamestown St.

South Charleston, OH 45368-

DOB: June 25, 1990

SSAN: \* \* \* - \* \* - 6867 B/F - 505/100 - BLK/BRO

Criminal Charge

<u>Victim:</u>

Location of Occurrence:

| Court Case#_   | CR       | <u> </u> |  |
|----------------|----------|----------|--|
| OCT OF TONI AL | <b>.</b> |          |  |

BCI&I ITN Number:

Law Enforcement Case Number: 24-CCSO00032302

Theft

#### Complaint By Individual:

Before me, a Notary Public for the State of Ohio, a Peace Officer authorized to administer oaths or Clerk of the Clark County Municipal Court of Springfield, Ohio came DEPUTY ANTHONY REYNOLDS who being duly sworn states that on or about December 30, 2024, one JAMESIA RUFFIN In the Village of South Charleston, County of Clark, State of Ohio did: with purpose to deprive the owner of property or services, knowingly obtain or exert control over either the property or services without the consent of the owner or person authorized to give consent.

#### TO WIT:

Defendant, Jamesia Ruffin, Did, with purpose to deprive the owner of the property, knowingly enter the victim's vehicle, a 2006 Hummer H3, start the vehicle and drive the vehicle away from the property of the victim.

In violation of Section 2913.02(A)(1) of the Ohio Revised Code.

#### **SPECIFICATIONS:**

The affiant further finds and specifies that the property stolen is a motor vehicle.

**VALUE OF PROPERTY/SERVICES: \$** 

1,000.00

**DESCRIPTION OF PROPERTY/SERVICES:** 

2006 Hummer H3

PENALTY:

Fourth Degree Felony

6. 7. 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, or 18 months and/or

\$5,000.00 Fine

Complainant: Deputy Anthony Reynolds

Sworn to and subscribed before me by the Complainant on December 30, 2024

Notary Public/Authorized Peace Officer/Clerk of Court

Court Date: 12/30/2024 10:30:00AM

Defendant Placed in Jail

Ourt Copy

Defendant Copy

Return Copy

□Extra Copy

Clark County Municipal Court 50 East Columbia Street Springfield, Ohio 45502 (937) 328-3725

## Law Enforcement Arrest Report Probable Cause Affidavit

Case Number: 24-CCSO00032302

| The Casa of Ohio   |  |
|--|--|
| The State of Ohio<br>SS:   | Court Case # CR  |
| Clark County   |  |
| The Affiant, Deputy Anthony Reynolds, being fir<br>defendant, Jamesia Marie Ruffin, committed an of  | rst sworn, says there is probable cause to believe the<br>ffense based on the summary of facts below:  |
| BWCR / ICCR  |  |
| On December 30th, 2024, Deputies were dispatch Township of Madison, County of Clark, State of Ol   | ed to 8 Walnut St., in the Village of South Charleston,<br>hio, in reference to a burglary.  |
| had walked in her front door and attempted to wall female out of her house and onto the porch, where   | who advised that a skinny black female wearing a red hat k to the kitchen.  advised that she was able to escort the she prompted her daughter to call 911.  advised that the ompleted a witness statement as Deputies canvased the area e area.  |
| walk in the intersection of E. Jamestown St and N. H3, bearing Ohio registration #PNK6552. While spinto the wrong house and that she was driving the know who the truck belonged to, further stating that this time, Jamesia was detained and read miranda | te female, Identified as Jamesia Ruffin, walking on the side . Chillicothe St. Parked in the intersection, was a blue Hummer beaking with Deputies, Jamesia stated that she had walked Hummer. When asked, Jamesia advised that she did not at god had guided her to the truck and it had the keys in it. At a. Jamesia advsied that she did not understand her miranda ed, which she advised she understood and elected to envoke |
| During the course of the investigation, the owner of the course, directly next-door to 8 Walnut. Department of the vehicle was his. Photos of the vehicle were collect   | outies conducted a door knock and spoke with who i rode with Deputies back to the scene to confirm that the  |
| Jamesia Ruffin was transported to the Clark Coun<br>Auto Theft. Jamesia's arraignment is scheduled fo  | ty Jail where she was booked in on charges for Burglary and or December 30th, 2024 @ 1030am.   |
| Defendant:   |  |
| Jamesia Marie Ruffin   |  |
|  |  |

Further Affiant Sayeth Not.

Affiant Signature

CGC

Affiant Address & Phone

Sworn to and subscribed before me by the Affiant, on 12/30/2024

Notary Public/Authorized Peace Officer/Clerk of Court

Printed on: 12/30/2024 Page Number: 1

### Law Enforcement Arrest Report

| RUFFIN, Jamesia Marie   |   |   |                                     | Race: Gender: Height: Weight: Hair: |                         |   | Eyes:                        | •                |                |                     | Case Number:      |         |  |
|---|---|---|-------------------------------------|-------------------------------------|-------------------------|---|------------------------------|------------------|----------------|---------------------|-------------------|---------|--|
| RUFFIN, Jamesia Marie   |   | В   | F                                   | <del></del>                         |                         | <u> </u>                                    | ·                            | BRO              |                | 24-C                | CSO00032302       |         |  |
| D.O.B.<br><b>06/25/1990</b>   | Age at time of 34 Year  |   | SSN:<br>* * * _ *                   | * * <b>-</b> 68                     |                         | FBI#:                                       |                              | BCI#:            |                |                     | ITN#:             | <b></b> | :<br>  |
|   |   |   |                                     |                                     |                         |   | Dhana                        |                  | - In           | OP (C:              | ty & State)       |         |  |
| Address: 304 E. James   | stown St  | . South Ch                                | arlesto                             | <u>ս, O</u> H                       | 4536                    | 58  | Phone:                       | •                | U              | Unknow              |                   |         |  |
| Arresting Agency:   | Arresting Agency:  Date/Time of Arrest:  On Probation:  Yes If yes, P.O.'s Name |   |                                     |                                     |                         |   |                              |                  |                |                     |                   |         |  |
| Clark County S Location of Occur  | · <del>·</del>  |   |                                     | 12/30                               | <u>12024</u>            | 1:27:00                                     | <del></del>                  | On Paro Township |                | <b>]</b> №<br>inty: | Driver's Lice     | ense #: | Driver's License State                       |
|   | _ <b> * \</b>   |   |                                     | <u> </u>                            | -                       | <u>۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔</u> | 1                            | Madiso           |                | •                   |                   |         | ОН   |
| Employment:   | 1-4-2   |   |                                     | <b>, O</b>                          | nployment Address: , OH |   |                              |                  |                | lata ha i           | Employment Phone: |         |  |
| Vehicle License #:  | Vehicle   | e State: Vehicle Lie                      | cense Type:                         | \                                   | ehicle Ye               | ear: Veh                                    | icle Make                    | <b>5</b> .       | Veh            | nicle Mode          | ICI.              | Vel     | hicle Style:                                 |
| Vehicle Color:  | Vehicle   | e VIN#:                                   |                                     |                                     | Vel                     | hicle Identi                                | ifiers:                      |                  |                |                     |                   |         |  |
| Affiant: Deputy Anthor  | ny Reynol   | lds                                       | Trans                               | porting C                           | Officers:               |   |                              |                  |                |                     |                   | Ba      | adge/Unit #:                                 |
| :-  |   | a e e e e e e e e e e e e e e e e e e e   | . <u>( ) C</u> l                    | HARGE(S)                            | AT TIME                 | E OF ARRES                                  | T - CODE !                   | NUMBER -         | PENALTY        | Y                   |                   |         |  |
| THEFT - 2913.02(A)(1) - F4  Defendant, Jamesia Ruffin, Did, with purpose to deprive the owner of the property, knowingly enter the victim's vehicle, a 2006  Hummer H3, start the vehicle and drive the vehicle away from the property of the victim.  BURGLARY - 2911.12(B) - F4  Defendant, Jamesia Ruffin, did by force, trespass inside the residence of 8 Walnut St, South Charleston, when the victim, Amy Brickles, and the victims family, were present inside the residence. |   |   |                                     |                                     |                         |   |                              |                  |                |                     |                   |         |  |
|   | Treated by:   | : Refused Trans                           | sferred to                          | Squad []                            | Hospital                | il: 🔲 Commu                                 | unity                        |                  |                |                     | Doctor:           |         |  |
| Victim: Sick  NA Injured  Victim Description  | Squad   | Hospital Hosp                             |                                     |                                     |                         | ☐ Mercy                                     | 00                           | her              |                |                     |                   |         |  |
| Intoxicated   | or Sickness/  | angury/Conuncion:                         |                                     |                                     |                         |   |                              |                  |                |                     | <del></del>       |         |  |
| Arrestee: Sick  | •   | Refused Trans Hospital Hospi              |                                     | •                                   | Hospita                 | Commu                                       | unity 🔲 Oth                  | ıer              |                |                     | Doctor:           |         |  |
| Arrestee Description  | <u> </u>  |   | <del></del> _                       | 1                                   |                         | <u> </u>                                    |                              |                  |                |                     |                   |         |  |
| Intoxicated  Arrestee Juvenile?   | Parent/Legal  | Guardian Name &                           | ; Address:                          |                                     |                         |   |                              |                  |                |                     |                   |         |  |
|   |   |   |                                     |                                     |                         | <del></del>                                 |                              |                  |                |                     |                   |         | D-4-37-12                                    |
| Arrested Juvenile [Disposition:   | ☐ Placed in DH<br>☐ Taken to HQ   | <del></del>                               | n¢                                  |                                     |                         | By Arres                                    | _                            | <del>_</del>     |                |                     | 1er               |         | Date Notified:                               |
| Witnesses:  |   |   |                                     |                                     |                         |   |                              | <del></del>      |                |                     |                   |         | <del>)[</del>                                |
| Matthew Harri<br>Dakota Polloc<br>Anthony Reyno   | k   | 120 N                                     | N. Founta<br>N. Founta<br>N. Founta | ain Av                              | re. Sp                  | oringfie                                    | eld, Ol                      |                  | 2-             | _                   |                   | •       | 937-328-2560<br>937-328-2560<br>937-328-2560 |
| Crash   |   |   |                                     |                                     |                         |   |                              |                  |                |                     |                   |         |  |
| Vehicle ☐ IMP<br>Disposition ☐ TTO  | If no one ve  | witnessed driving, hehicle operation esta | how is exact ablished?              | DEFE!                               | NOAN                    | T State                                     |                              | LAS (            | TARBYC<br>WHEN | ecle<br>T           | □ N/              | _       | paired Driver Yes<br>prepared? No            |
| Vehicle held Ves  | Arrestee m  |   | Did Arrestee statement?             | `_                                  | No _                    | Taped                                       | ten Statemer<br>d Audio Stat | tement           | Verbal         |                     |                   | stateme | summaries of nts prepared?                   |
| Arrestee identified Yes Photo Array Affiant Witnessed Crime Photos of Photos taken by:  by Witness? Line-Up At Scene Taken back to Scene Scene/victim? No KeyNous for prints? Physical evidence Yes  scene/victim? No KeyNous  Scene processed Yes  Physical evidence Yes  scene/victim? No No KeyNous  Scene processed Yes  Affiant Witnessed Crime  Scene processed Yes  of prints? Physical evidence Yes  at scene?  |   |   |                                     |                                     |                         |   |                              |                  |                |                     |                   |         |  |
| Property Receipt Copy of receipt or Yes A-MA #: inventory attached? No - If no, list property:  |   |   |                                     |                                     |                         |   |                              |                  |                |                     |                   |         |  |
| Were any physical c   | or mental exa   | aminations or scient                      |                                     |                                     |                         |   |                              |                  |                |                     |                   |         | Lab Request Attached                         |
| Signature of Officer  |   |   | <del></del>                         | pervisor S                          | Signatuı                | re:   |                              |                  | Si             | ignature E          | Book-In:          |         | Book-In Date/Time:                           |

Date Printed: 12/30/2024